

CITY OF TURLOCK DEVELOPMENT SERVICES PLANNING DIVISION 156 SOUTH BROADWAY, SUITE 120 TURLOCK, CA 95380-5456 (209)668-5640

UNIFORM APPLICATION FORM

(PLEASE PRINT OR TYPE)

| PROJECT ADDRESS: 2300 West Main Street, Turlock, CA | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|
| atio | ASSESSOR'S PARCEL NUMBER: 044 007 024 AREA OF PROPERTY (ACRES OR SQUARE FEET); | | | | | | | | |
| Project Information | EXISTING ZONING: A RE RL RM RH CO (CC) CH CT I IBP PD Downtown | | | | | | | | |
| t Inj | GENERAL PLAN DESIGNATION: A VLDR LDR MDR HDR O | | | | | | | | |
| <i>jec</i> | DESCRIBE THE PROJECT REQUEST. Development of 43,515 sf banquet hall and \$000 sf sit down restaurant. | | | | | | | | |
| Pr_{t} | Development of complete site parking and utilities to accommodate development. | | | | | | | | |
| <u></u> | | | | | | | | | |
| | | | | | | | | | |
| | NOTE: Information provided on this application is considered public record and will be released upon request by any member of the public. | | | | | | | | |
| ~~~~ | APPLICANT_Stacey Wellnitz | | | | | | | | |
| Applicant Information | ** Corporate partnerships must provide a list of prin | | | | | | | | |
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| | APPLICATION TYPE & NO.: $\begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \end{array} \end{array} \end{array} \end{array} $ | | | | | | | | |
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| e U | | | | | | | | | |
| Office Use Only | PLANNER'S NOTES: | | | | | | | | |
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| AS | SES | SOR | 'S I | PAR | CEL | . NU | MBER: | 044 | _ 007 | _ 025 | | AREA | OF PRC | OPERT | Y (AC | CRES O | R SQUA | RE FEET): | |
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| EX | ISTI | NG | ZO | NIN | G: | A | RE | RL | RM | RH | со | CC | СН | CT | I | IBP | PD | Downtown | |
| GEI | NER | AL | PL | AN I | DES | IGN. | ATION: | A | VLDR | LD | R | MDR | HDR | 0 | ¢ | omm C | omm | Heavy Comm | I |
| DE | DESCRIBE THE PROJECT REQUEST: Development of 43,515 sf banquet hall and \$,000 sf sit down restaurant. | | | | | | | | | | | | | | | | | | |

NOTE: Information provided on this application is considered public record and will be released upon request by any member of the public.

APPLICANT Stacey Wellnitz

Applicant Information

Diama Press

This iee is to be a deposit towards run cost of processing application. (Yes) NO Applicant's initials

| | | | the state of the s |
|---------------------|---|--------------------------------|--|
| rroperty Owner Into | | | |
| | APPLICATION TYPE & NO.: $\underline{CUP} \ \partial 017 - 0$ CASHOR CHECK NO/ PC HEARING DATE: $\underline{4 - 6 - 17}$ | date received: checked by:A | or 9 - 19 [1] |
| | PLANNER'S NOTES: | | a the fortunated |

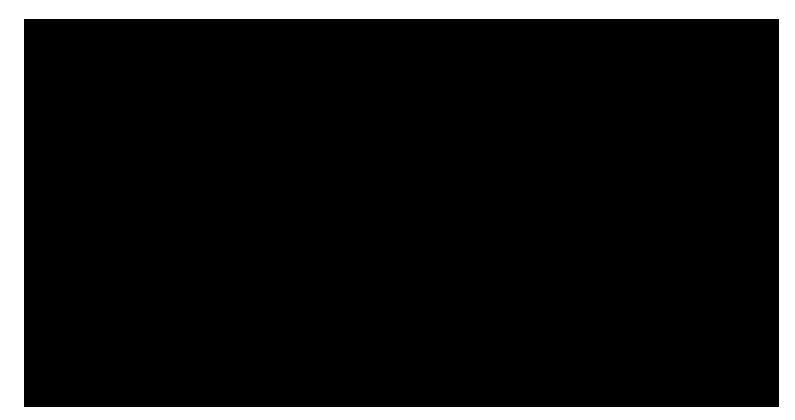
APPLICATION QUESTIONNAIRE

This document will assist the Planning Department in evaluating the proposed project and its potential environmental impacts. Complete and accurate information will facilitate the review of your project and minimize future requests for information. Please contact the Planning Division, 156 S. Broadway, Suite 120, Turlock, CA 95380 (209) 668-5640 if there are any questions about how to fill out this form.

PROJECT NAME: Mirage Banquet Hall

APPLICANT'S STATEMENT OF INTENT (DESCRIBE THE PROPOSED PROJECT):

See attached business plan document



PROJECT SITE INFORMATION:

| Property Address or Location: Southeast corner, West Main Street and S. Kilroy Road | | | | | |
|---|--|--|--|--|--|
| Property Assessor's Parcel Number: 044-007-024 / 044-007-025 | | | | | |
| Property Dimensions:416' +/- (W) X 607' +/- (D) | | | | | |
| Property Area: Square Footage 306,468 SF Acreage 7.04 AC | | | | | |
| Site Land Use: Undeveloped/Vacant_306,468 SFDeveloped0 | | | | | |
| If developed, give building(s) square footage | | | | | |

LAND USE DESIGNATIONS:

| ZONING: | Current: | C-C | | | | |
|--------------|---------------------------|-----------|--|--|--|--|
| | Proposed (If applicable): | | | | | |
| GENERAL PLAN | Current: | Comm Comm | | | | |
| | Proposed (If applicable) | | | | | |

DESCRIBE ADJACENT ZONING AND EXISTING LAND USE WITHIN 300 FEET OF PROJECT SITE:

ZONE - EXISTING LAND USE (i.e., residential, commercial, industrial)

| North_ | Commercial | |
|--------|------------|--|
| South_ | Commercial | |
| East | Commercial | |
| | Commercial | |

PROJECT CHARACTERISTICS Site Conditions

Describe the project site as it exists before the project, including information on topography, soil stability, plants and animals, and any cultural, historical or scenic aspects (if applicable)

Site is vacant, undeveloped land. There are no topographical features, no plants and no animals.

| Are there any trees, bushes or shrubs on the project site? | No If yes, are any to be removed? |
|--|---|
| If yes to above, please attach site plan indicating lo | cation, size and type of all trees, bushes and shrubs |
| on the site that are proposed for removal. | |

| Will the project change | vaterbody or ground water quality or quantity, or alter existing drainag | e |
|-------------------------|--|---|
| patterns? No | If yes, please explain: | |

If there are structures on the project site, attach site plan indicating location of structures and provide the following information:

. · ·

| Present Use of Exis | ting Structure(s) N/A | ۰. | | | | | | |
|--|--|-------------------------------------|------------------------|-------------------|--------|------------------------|--|--|
| Proposed Use of Ex | Proposed Use of Existing Structure(s) N/A | | | | | | | |
| Are any structures to be me proposed to be moved or d | oved or demolished? <u>N</u> emolished. | o If yes | , indicate | on site | plan v | which structures are | | |
| Is the property currently ur | ider a Williamson Act (| Contract? No | | If yes, | contra | act number: | | |
| If yes, has a Notice | of Nonrenewal been fil | led? If y | yes, date : | filed: | | | | |
| Are there any agriculture, or site? <u>No</u> If yes, plea | conservation, open spac se describe and provide | e or similar eas a copy of the r | ements at ecorded e | ffecting | the us | se of the project | | |
| Describe age, condition, siz | sita | le of all existing | | | | | | |
| | Proposed B | uilding Charac | <u>eteristics</u> | | | | | |
| Size of any new structure(s |) or building addition(s |) in gross sa. ft. | | g A: 43 g B: 5 | | | | |
| Building height in feet (me | | | Buildin | g A: 35 g B: T | | ot to exceed City max. | | |
| Height of other appurtenand mechanical equipme | ces, excluding buildings ent, light poles, etc.): | s, measured from | | | | | | |
| Project site coverage: | Building Coverage:_ | 46,100 | Sq.Ft | 15 | % | | | |
| | Landscaped Area: | 40,072 | _Sq.Ft | 13 | % | | | |
| | Paved Surface Area: | 220,296 | _Sq.Ft | 72 | % | | | |
| | Total: | 306,468 | _Sq.Ft | 100 | | _100% | | |
| Exterior building materials: | Cement plaster and s | stone | | | | | | |
| Exterior building colors: | Earth tones, see attach | ed exterior elev | vations | | | | | |

| Roof materials: Parapet roof with single-ply membrane, concrete roof tile on exposed areas | | | | | | | |
|--|---|-------------------------------------|--------------------------|--------------|--|--|--|
| Fotal number of off-street parking spaces provided: 527 (If not on the project site, attach a Signed Lease Agreement or Letter of Agency) | | | | | | | |
| Describe the type of | Describe the type of exterior lighting proposed for the project (height, intensity): | | | | | | |
| Building: | Building: LED wall sconces and LED recessed can lighting in soffit and under canopies | | | | | | |
| Parking:LED Parking lot luminaires | | | | | | | |
| Estimated Construct | ion Starting Date | 6/1/17 | Estimated Completion Dat | e_2/1/18 | | | |
| If the proposal is a component of an overall larger project describe the phases and show them on the site plan: Phase 1 - Building A and all site work, parking and building pad for B Phase 2 - Building B | | | | | | | |
| | | Residential Pr (As applicable to | | | | | |
| Total Lots | Total Dwelling | UnitsT | otal Acreage | | | | |
| Net Density/Acre | | Gross Densit | y/Acre | | | | |
| Will the project inclu | ude affordable or ser | ior housing provisio | ons? If yes, pleas | e describe: | | | |
| | Single Family | Two-Family | Multi-Family | Multi-Family | | | |

| | (Duplex) | (Apartments) | (Condominiums) |
|------------------|----------|--------------|----------------|
| Number of Units | | | |
| Acreage | | | |
| Square Feet/Unit | | | |
| For Sale or Rent | | | |
| Price Range | | | |
| Type of Unit: | | | |
| Studio | | | |
| 1 Bedroom | | | |
| 2 Bedroom | ····· | | |
| 3 Bedroom | | | |
| 4+Bedroom | | | |
| | | | |

| Commercial, Industrial, | Manufacturing, | or Other Project |
|-------------------------|--------------------|------------------|
| () a ann 1 | laahlada wuxuu aal | 3 |

(As applicable to proposal)

| Type of use(s) Building A: Banquet Hall | | | | |
|--|--|--|--|--|
| Expected influence: Regional X Citywide Neighborhood | | | | |
| Days and hours of operation: Banquet Hall: M-Sun: 9:00 am - 2:00 am | | | | |
| Total occupancy/capacity of building(s): (Building A) A-2 Occupancy / 2120 occupants | | | | |
| Total number of fixed seats: 0 Total number of employees: 40 | | | | |
| Anticipated number of employees per shift: 20 | | | | |
| Square footage of: 25,510 (A-2 Occupancy) Office area 14,531 (B Occupancy) Warehouse area | | | | |
| Sales area 2,280 (M Occupancy) Storage area 1,194 (S Occupancy) | | | | |
| Loading area Manufacturing area | | | | |
| Total number of visitors/customers on site at any one time: 830 | | | | |
| Other occupants (If Applicable) | | | | |
| Will the proposed use involve any toxic or hazardous materials or waste? | | | | |
| (Please explain): No | | | | |
| | | | | |
| List any permits or approvals required for the project by state or federal agencies: | | | | |
| Liquer license required for alcohol salses and service | | | | |

PROJECT IMPACTS

(Please compute each specific impact issue per the following criteria)

TRAFFIC

| Ϋ́,, J ΤΤ | | | | |
|--|--|--|--|--|
| Land Use | Weekday Trip End Generation Rates (100%Occ.) | | | |
| Single Family | 10.0 trips/dwelling unit | | | |
| Patio Homes/Townhomes | 7.9 trips/dwelling unit | | | |
| Condominiums | 5.1 trips/dwelling unit | | | |
| Apartments | 6.0 trips/dwelling unit | | | |
| Mobile Homes | 5.4 trips/dwelling unit | | | |
| Retirement Communities | 3.3 trips/dwelling unit | | | |
| Motel/Hotel | 11 trips/room | | | |
| Fast-Food Restaurant | 553.0 trips/1,000 s.f. bldg. area | | | |
| Retail Commercial | 51.3 trips/1,000 s.f. bldg. area | | | |
| Shopping Center | 115 trips/1,000 s.f. bldg. area | | | |
| Sit-Down Restaurant | 56 trips/1,000 s.f. bldg. area | | | |
| General Office | 12.3 trips/1,000 s.f. bldg. area | | | |
| Medical Office | 75 trips/1,000 s.f. bldg. area | | | |
| Institutions (Schools/Churches) | 1.02 trips/student or 18.4 trips/1,000 s.f. bldg. area | | | |
| Industrial Plant <500,000 s.f. | 7.3 trips/1,000 s.f. bldg. area or 3.8 emp. | | | |
| Industrial Warehouse | 5.0 trips/1,000 s.f. bldg. area or 4.2 emp. | | | |
| Projected Vehicle Trips/Day (using table above): Building A: 4351 lbs/day Building B: 500 lbs/day Projected number of truck deliveries/loadings per day: 1-2 | | | | |
| Approximate hours of truck deliveries/loading | ngs each day: | | | |
| What are the nearest major streets? West Main Streeet and South Kilroy Road | | | | |
| | | | | |
| Distance from project? Project located at the | sourceast intersection of these roads | | | |
| Amount of off-street parking provided: 527 | 7 Spaces | | | |
| If new paved surfaces are involved, describe | them and give amount of square feet involved: | | | |

If new paved surfaces are involved, describe them and give amount of square feet involved:

New asphalt parking area and concrete walks, 217,149 sf in total

WATER

| Land Use Single-Family Residential Multi-Family Residential Offices Retail Commercial Service Commercial/Industrial | Estimated Water Consumption Rates (gal/day) 800 gallons/day 800/3 bd unit; 533/2 bd unit; 267/1 bd unit 100 gallons/day/1,000 s.f. floor area 100 gallons/day/1,000 s.f. floor area Variable-[Please describe the water requirements for any service commercial or industrial uses in your project.] | |
|--|--|--|
| | | |
| Estimated gallons per day (using informati Source of Water: City of Turlock Water | on above): Building A: 4351 gallons/day Building B: 500 gallons/day | |
| SEWAGE | | |
| Land Use Single-Family Residential Multi-Family Residential Commercial Office Industrial | Estimated Sewage Generation Rates (gal/day) 300 gallons/day/unit 200 gallons/day/unit or 100 gallons/day/resident 100 gallons/day/1,000 s.f. floor area 100 gallons/day/1,000 s.f. floor area Variable-[Please describe the sewage requirements for any | |

industrial uses in your project.]

(General projection = 2,500 gallons/day/acre)

Estimate the amount (gallons/day) sewage to be generated (using information above):

Building A: 4351 gallons/day Building B: 500 gallons/day

Describe the type of sewage to be generated:

Restroom waste, kitchen waste

Will any special or unique sewage wastes be generated by this development?

SOLID WASTE

| Land U | | Estimated Solid Waste Generation (lb/day) |
|----------|---|---|
| Single-J | Family Residential | 10.96 lbs./day/res. |
| Multi-F | amily Residential | 7.37 lbs./day/unit |
| Comme | ercial | 50 lbs./500 s.f. floor area |
| Industri | al | Variable-[Please describe the projected solid waste to be generated by your project.] |
| Type: | Commercial Solid Waste and Kitchen Waste | Amount: Building A: 4351 lbs/day Building B: 500 lbs/day |

AIR QUALITY

Construction Schedule:

| Activity | Approximate Dates |
|--|-------------------|
| Demolition | n/a |
| Trenching | 6/1/17 |
| Grading | 7/1/17 |
| Paving | 12/1/17 |
| Building Construction | 8/1/17 |
| Architectural Coatings (includes painting) | 11/1/17 |

| Total Volume of all Building(s) to be Demolished | 0 |
|--|---|
| Max Daily Volume of Building(s) to be Demolished | / |

Total Acreage to be Graded 7.04 acres

Amount of Soil to Import/Export? __unknown

Page 22 of 34 HAZARDOUS WASTE AND SUBSTANCE SITES LIST DISCLOSURE PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f)

"(f) Before a lead agency accepts as complete an application for any development project which will be used by any person, the applicant shall consult the lists sent to the appropriate city or county and shall submit a signed statement to the local agency indicating whether the project and any alternatives are located on a site that is included on any of the lists compiled pursuant to this section and shall specify any list. If the site is included on a list, and the list is not specified on the statement, the lead agency shall notify the applicant pursuant to Section 65943...²⁹

Note: You must contact Stanislaus County Environmental Resources at (209) 525-6700; <u>AND</u> either: 1) contact the Department of Toxic Substances Control at (800) 728-6942; or 2) research the property on <u>all</u> of the following online databases:

EPA RCRA: <u>http://www.epa.gov/enviro/html/rcris/</u> NEPAssist: <u>http://www.epa.gov/compliance/nepa/nepassist-mapping.html</u> California DTSC Envirostor: <u>www.envirostor.dtsc.ca.gov/public</u> California Geotracker: <u>http://geotracker.waterboards.ca.gov/</u> to determine whether there are any known or potential hazards on the property.

I HEREBY CERTIFY THAT:

THE PROJECT *IS LOCATED* ON A SITE WHICH IS INCLUDED ON ONE OR MORE OF THE LISTS COMPILED PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f). THE SITE IS INCLUDED ON THE FOLLOWING LIST(S) SPECIFIED BELOW:

Regulatory ID Number:

Regulatory ID Number:

Regulatory ID Number:

OR

X THE PROJECT *IS NOT LOCATED* ON A SITE WHICH IS INCLUDED ON ONE OR MORE OF THE LISTS COMPILED PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f).

I HEREBY CERTIFY THAT THE STATEMENT FURNISHED ABOVE PRESENTS THE INFORMATION REQUIRED BY CALIFORNIA GOVERNMENT CODE 65962.5(f) TO THE BEST OF MY ABILITY AND THAT THE STATEMENT AND INFORMATION PRESENTED IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PROPERTY OWNER/APPLICANT SIGNATURE:

I hereby certify that the facts, statements, and information presented within this application form are true and correct to the best of my knowledge and belief. I hereby understand and certify that any misrepresentation or omissions of any information required in this application form may result in my application being delayed or not approved by the City. I hereby certify that I have read and fully understand all the information required in this application form including:

- 1. the Hazardous Waste and Substance Sites List Disclosure Pursuant to California Government Code Section 65962.5(f) on page 22;
- 2. the Acknowledgments/Authorizations/Waivers starting on page 24; and
- 3. the Indemnification on page 26; and
- 4. the Department of Fish and Game CEQA Review Filing Fees on page 27.

Property Owner(s): (Attach additional sheets. as necessary)