

CITY OF TURLOCK DEVELOPMENT SERVICES PLANNING DIVISION 156 SOUTH BROADWAY, SUITE 120 TURLOCK, CA 95380-5456 (209)668-5640

UNIFORM APPLICATION FORM

(PLEASE PRINT OR TYPE)

PROJECT ADDRESS: 2300 West Main Street, Turlock, CA									
atio	ASSESSOR'S PARCEL NUMBER: 044 007 024 AREA OF PROPERTY (ACRES OR SQUARE FEET);								
Project Information	EXISTING ZONING: A RE RL RM RH CO (CC) CH CT I IBP PD Downtown								
t Inj	GENERAL PLAN DESIGNATION: A VLDR LDR MDR HDR O								
<i>jec</i>	DESCRIBE THE PROJECT REQUEST. Development of 43,515 sf banquet hall and \$000 sf sit down restaurant.								
Pr_{t}	Development of complete site parking and utilities to accommodate development.								
<u></u>									
	NOTE: Information provided on this application is considered public record and will be released upon request by any member of the public.								
~~~~	APPLICANT_Stacey Wellnitz								
<b>Applicant Information</b>	** Corporate partnerships must provide a list of prin								
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Office Use Only	PLANNER'S NOTES:								
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GEI	NER	AL	PL	AN I	DES	IGN.	ATION:	A	VLDR	LD	R	MDR	HDR	0	¢	omm C	omm	Heavy Comm	I
DE	DESCRIBE THE PROJECT REQUEST: Development of 43,515 sf banquet hall and \$,000 sf sit down restaurant.																		

NOTE: Information provided on this application is considered public record and will be released upon request by any member of the public.

APPLICANT Stacey Wellnitz

Applicant Information

Diama Press

This iee is to be a deposit towards run cost of processing application. (Yes ) NO Applicant's initials

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rroperty Owner Into			
	APPLICATION TYPE & NO.: $\underline{CUP} \ \partial 017 - 0$ CASHOR CHECK NO/ PC HEARING DATE: $\underline{4 - 6 - 17}$	date received: checked by:A	or 9 - 19 [1]
	PLANNER'S NOTES:		a the fortunated

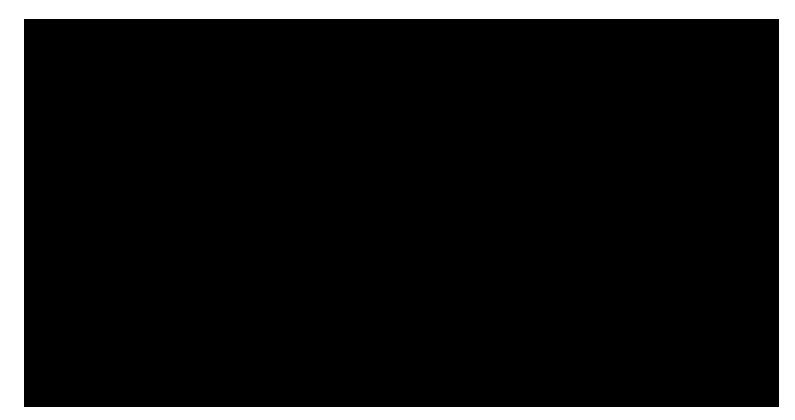
# **APPLICATION QUESTIONNAIRE**

This document will assist the Planning Department in evaluating the proposed project and its potential environmental impacts. Complete and accurate information will facilitate the review of your project and minimize future requests for information. Please contact the Planning Division, 156 S. Broadway, Suite 120, Turlock, CA 95380 (209) 668-5640 if there are any questions about how to fill out this form.

PROJECT NAME: Mirage Banquet Hall

# **APPLICANT'S STATEMENT OF INTENT (DESCRIBE THE PROPOSED PROJECT):**

See attached business plan document



#### **PROJECT SITE INFORMATION:**

Property Address or Location: Southeast corner, West Main Street and S. Kilroy Road					
Property Assessor's Parcel Number: 044-007-024 / 044-007-025					
Property Dimensions:416' +/- (W) X 607' +/- (D)					
Property Area: Square Footage 306,468 SF Acreage 7.04 AC					
Site Land Use: Undeveloped/Vacant_306,468 SFDeveloped0					
If developed, give building(s) square footage					

#### LAND USE DESIGNATIONS:

ZONING:	Current:	C-C				
	Proposed (If applicable):					
GENERAL PLAN	Current:	Comm Comm				
	Proposed (If applicable)					

# DESCRIBE ADJACENT ZONING AND EXISTING LAND USE WITHIN 300 FEET OF PROJECT SITE:

# ZONE - EXISTING LAND USE (i.e., residential, commercial, industrial)

North_	Commercial	
South_	Commercial	
East	Commercial	
	Commercial	

#### PROJECT CHARACTERISTICS Site Conditions

Describe the project site as it exists before the project, including information on topography, soil stability, plants and animals, and any cultural, historical or scenic aspects (if applicable)

Site is vacant, undeveloped land. There are no topographical features, no plants and no animals.

Are there any trees, bushes or shrubs on the project site?	No If yes, are any to be removed?
If yes to above, please attach site plan indicating lo	cation, size and type of all trees, bushes and shrubs
on the site that are proposed for removal.	

Will the project change	vaterbody or ground water quality or quantity, or alter existing drainag	e
patterns? No	If yes, please explain:	

If there are structures on the project site, attach site plan indicating location of structures and provide the following information:

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Present Use of Exis	ting Structure(s) N/A	۰.						
Proposed Use of Ex	Proposed Use of Existing Structure(s) N/A							
Are any structures to be me proposed to be moved or d	oved or demolished? <u>N</u> emolished.	o If yes	, indicate	on site	plan v	which structures are		
Is the property currently ur	ider a Williamson Act (	Contract? No		If yes,	contra	act number:		
If yes, has a Notice	of Nonrenewal been fil	led? If y	yes, date :	filed:				
Are there any agriculture, or site? <u>No</u> If yes, plea	conservation, open spac se describe and provide	e or similar eas a copy of the r	ements at ecorded e	ffecting	the us	se of the project		
Describe age, condition, siz	sita	le of all existing						
	Proposed B	uilding Charac	<u>eteristics</u>					
Size of any new structure(s	) or building addition(s	) in gross sa. ft.		g A: 43 g B: 5				
Building height in feet (me			Buildin	g A: 35 g B: T		ot to exceed City max.		
Height of other appurtenand mechanical equipme	ces, excluding buildings ent, light poles, etc.):	s, measured from						
Project site coverage:	Building Coverage:_	46,100	Sq.Ft	15	%			
	Landscaped Area:	40,072	_Sq.Ft	13	%			
	Paved Surface Area:	220,296	_Sq.Ft	72	%			
	Total:	306,468	_Sq.Ft	100		_100%		
Exterior building materials:	Cement plaster and s	stone						
Exterior building colors:	Earth tones, see attach	ed exterior elev	vations					

Roof materials: Parapet roof with single-ply membrane, concrete roof tile on exposed areas							
Fotal number of off-street parking spaces provided: 527 (If not on the project site, attach a Signed Lease Agreement or Letter of Agency)							
Describe the type of	Describe the type of exterior lighting proposed for the project (height, intensity):						
Building:	Building: LED wall sconces and LED recessed can lighting in soffit and under canopies						
Parking:LED Parking lot luminaires							
Estimated Construct	ion Starting Date	6/1/17	Estimated Completion Dat	e_2/1/18			
If the proposal is a component of an overall larger project describe the phases and show them on the site plan: Phase 1 - Building A and all site work, parking and building pad for B Phase 2 - Building B							
		Residential Pr (As applicable to					
Total Lots	Total Dwelling	UnitsT	otal Acreage				
Net Density/Acre		Gross Densit	y/Acre				
Will the project inclu	ude affordable or ser	ior housing provisio	ons? If yes, pleas	e describe:			
	Single Family	Two-Family	Multi-Family	Multi-Family			

	(Duplex)	(Apartments)	(Condominiums)
Number of Units			
Acreage			
Square Feet/Unit			
For Sale or Rent			
Price Range			
Type of Unit:			
Studio			
1 Bedroom			
2 Bedroom	·····		
3 Bedroom			
4+Bedroom	 		

Commercial, Industrial,	Manufacturing,	or Other Project
( ) a ann 1	laahlada wuxuu aal	3

(As applicable to proposal)

Type of use(s) Building A: Banquet Hall				
Expected influence: Regional X Citywide Neighborhood				
Days and hours of operation: Banquet Hall: M-Sun: 9:00 am - 2:00 am				
Total occupancy/capacity of building(s): (Building A) A-2 Occupancy / 2120 occupants				
Total number of fixed seats: 0 Total number of employees: 40				
Anticipated number of employees per shift: 20				
Square footage of: 25,510 (A-2 Occupancy) Office area 14,531 (B Occupancy) Warehouse area				
Sales area 2,280 (M Occupancy) Storage area 1,194 (S Occupancy)				
Loading area Manufacturing area				
Total number of visitors/customers on site at any one time: 830				
Other occupants (If Applicable)				
Will the proposed use involve any toxic or hazardous materials or waste?				
(Please explain): No				
List any permits or approvals required for the project by state or federal agencies:				
Liquer license required for alcohol salses and service				

# PROJECT IMPACTS

## (Please compute each specific impact issue per the following criteria)

### **TRAFFIC**

Ϋ́,, J ΤΤ				
Land Use	Weekday Trip End Generation Rates (100%Occ.)			
Single Family	10.0 trips/dwelling unit			
Patio Homes/Townhomes	7.9 trips/dwelling unit			
Condominiums	5.1 trips/dwelling unit			
Apartments	6.0 trips/dwelling unit			
Mobile Homes	5.4 trips/dwelling unit			
Retirement Communities	3.3 trips/dwelling unit			
Motel/Hotel	11 trips/room			
Fast-Food Restaurant	553.0 trips/1,000 s.f. bldg. area			
Retail Commercial	51.3 trips/1,000 s.f. bldg. area			
Shopping Center	115 trips/1,000 s.f. bldg. area			
Sit-Down Restaurant	56 trips/1,000 s.f. bldg. area			
General Office	12.3 trips/1,000 s.f. bldg. area			
Medical Office	75 trips/1,000 s.f. bldg. area			
Institutions (Schools/Churches)	1.02 trips/student or 18.4 trips/1,000 s.f. bldg. area			
Industrial Plant <500,000 s.f.	7.3 trips/1,000 s.f. bldg. area or 3.8 emp.			
Industrial Warehouse	5.0 trips/1,000 s.f. bldg. area or 4.2 emp.			
Projected Vehicle Trips/Day (using table above): Building A: 4351 lbs/day Building B: 500 lbs/day Projected number of truck deliveries/loadings per day: 1-2				
Approximate hours of truck deliveries/loading	ngs each day:			
What are the nearest major streets? West Main Streeet and South Kilroy Road				
Distance from project? Project located at the	sourceast intersection of these roads			
Amount of off-street parking provided: 527	7 Spaces			
If new paved surfaces are involved, describe	them and give amount of square feet involved:			

If new paved surfaces are involved, describe them and give amount of square feet involved:

New asphalt parking area and concrete walks, 217,149 sf in total

# WATER

Land Use Single-Family Residential Multi-Family Residential Offices Retail Commercial Service Commercial/Industrial	Estimated Water Consumption Rates (gal/day) 800 gallons/day 800/3 bd unit; 533/2 bd unit; 267/1 bd unit 100 gallons/day/1,000 s.f. floor area 100 gallons/day/1,000 s.f. floor area Variable-[Please describe the water requirements for any service commercial or industrial uses in your project.]	
Estimated gallons per day (using informati Source of Water: City of Turlock Water	on above): Building A: 4351 gallons/day Building B: 500 gallons/day	
SEWAGE		
Land Use Single-Family Residential Multi-Family Residential Commercial Office Industrial	Estimated Sewage Generation Rates (gal/day) 300 gallons/day/unit 200 gallons/day/unit or 100 gallons/day/resident 100 gallons/day/1,000 s.f. floor area 100 gallons/day/1,000 s.f. floor area Variable-[Please describe the sewage requirements for any	

industrial uses in your project.]

(General projection = 2,500 gallons/day/acre)

Estimate the amount (gallons/day) sewage to be generated (using information above):

Building A: 4351 gallons/day Building B: 500 gallons/day

Describe the type of sewage to be generated:

Restroom waste, kitchen waste

Will any special or unique sewage wastes be generated by this development?

## SOLID WASTE

Land U		Estimated Solid Waste Generation (lb/day)
Single-J	Family Residential	10.96 lbs./day/res.
Multi-F	amily Residential	7.37 lbs./day/unit
Comme	ercial	50 lbs./500 s.f. floor area
Industri	al	Variable-[Please describe the projected solid waste to be generated by your project.]
Type:	Commercial Solid Waste and Kitchen Waste	Amount: Building A: 4351 lbs/day Building B: 500 lbs/day

## AIR QUALITY

Construction Schedule:

Activity	Approximate Dates
Demolition	n/a
Trenching	6/1/17
Grading	7/1/17
Paving	12/1/17
Building Construction	8/1/17
Architectural Coatings (includes painting)	11/1/17

Total Volume of all Building(s) to be Demolished	0
Max Daily Volume of Building(s) to be Demolished	/

Total Acreage to be Graded 7.04 acres

Amount of Soil to Import/Export? __unknown

## Page 22 of 34 HAZARDOUS WASTE AND SUBSTANCE SITES LIST DISCLOSURE PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f)

"(f) Before a lead agency accepts as complete an application for any development project which will be used by any person, the applicant shall consult the lists sent to the appropriate city or county and shall submit a signed statement to the local agency indicating whether the project and any alternatives are located on a site that is included on any of the lists compiled pursuant to this section and shall specify any list. If the site is included on a list, and the list is not specified on the statement, the lead agency shall notify the applicant pursuant to Section 65943...²⁹

**Note:** You must contact Stanislaus County Environmental Resources at (209) 525-6700; <u>AND</u> either: 1) contact the Department of Toxic Substances Control at (800) 728-6942; or 2) research the property on <u>all</u> of the following online databases:

EPA RCRA: <u>http://www.epa.gov/enviro/html/rcris/</u> NEPAssist: <u>http://www.epa.gov/compliance/nepa/nepassist-mapping.html</u> California DTSC Envirostor: <u>www.envirostor.dtsc.ca.gov/public</u> California Geotracker: <u>http://geotracker.waterboards.ca.gov/</u> to determine whether there are any known or potential hazards on the property.

## I HEREBY CERTIFY THAT:

THE PROJECT *IS LOCATED* ON A SITE WHICH IS INCLUDED ON ONE OR MORE OF THE LISTS COMPILED PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f). THE SITE IS INCLUDED ON THE FOLLOWING LIST(S) SPECIFIED BELOW:

Regulatory ID Number:

Regulatory ID Number:

Regulatory ID Number:

OR

X THE PROJECT *IS NOT LOCATED* ON A SITE WHICH IS INCLUDED ON ONE OR MORE OF THE LISTS COMPILED PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f).

I HEREBY CERTIFY THAT THE STATEMENT FURNISHED ABOVE PRESENTS THE INFORMATION REQUIRED BY CALIFORNIA GOVERNMENT CODE 65962.5(f) TO THE BEST OF MY ABILITY AND THAT THE STATEMENT AND INFORMATION PRESENTED IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

# PROPERTY OWNER/APPLICANT SIGNATURE:

I hereby certify that the facts, statements, and information presented within this application form are true and correct to the best of my knowledge and belief. I hereby understand and certify that any misrepresentation or omissions of any information required in this application form may result in my application being delayed or not approved by the City. I hereby certify that I have read and fully understand all the information required in this application form including:

- 1. the Hazardous Waste and Substance Sites List Disclosure Pursuant to California Government Code Section 65962.5(f) on page 22;
- 2. the Acknowledgments/Authorizations/Waivers starting on page 24; and
- 3. the Indemnification on page 26; and
- 4. the Department of Fish and Game CEQA Review Filing Fees on page 27.

Property Owner(s): (Attach additional sheets. as necessary)