| Paginiant Committee  |   |   |   | COVER PAGE                               |
|--|---|---|---|--|
| Recipient Committee  | Type or print in                                      | ink.  | Date Stamp  | CALIFORNIA 460                           |
| Campaign Statement Cover Page  |   |   | <del>                                      </del> |  |
| (Government Code Sections 84200-84216.5)                               |   |   | RECEIVE   |  |
| (Coveriment Code Sections 04200-04210.0)                               | Statement covers period                               | Date of election if applicable:                       | <b>0</b> / 0010                                   | Page1 of9                                |
|  | 01/01/10  | (Month, Day, Year)                                    | JUL 2 6 2010                                      | For Official Use Only                    |
|  | from  | -   | 771 171 (0.4)                                     |  |
| SEE INSTRUCTIONS ON REVERSE  | through06/30/10                                       |   | TURLOCK<br>CITY CLERK                             |  |
| 1. Type of Recipient Committee: All Committees - 0                     | Complete Parts 1, 2, 3, and 4.                        | 2. Type of Statement:                                 |   |  |
| Ø Officeholder, Candidate Controlled Committee     ☐                   | Primarily Formed Ballot Measure                       | Preelection Statement                                 | П   | Quarterly Statement                      |
| State Candidate Election Committee                                     | Committee   | Semi-annual Statement                                 |   | Special Odd-Year Report                  |
| Recall (Also Complete Part 5)  | Controlled Sponsored                                  | Termination Statement                                 |   | Supplemental Preelection                 |
| (Also Cumplete ) all by  | (Also Complete Part 6)                                | (Also file a Form 410 To                              | ,   | Statement - Attach Form 495              |
| General Purpose Committee  |   | Amendment (Explain b                                  | elow)   |  |
| <ul> <li>○ Sponsored</li> <li>○ Small Contributor Committee</li> </ul> | Primarily Formed Candidate/<br>Officeholder Committee |   |   |  |
| Political Party/Central Committee                                      | (Also Complete Part 7)                                |   |   |  |
|  |   |   |   |  |
| 3. Committee Information   | .D. NUMBER<br>1289547                                 | Treasurer(s)  |   |  |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE                    |   | NAME OF TREASURER                                     |   |  |
| JOHN S. LAZAR FOR TURLOCK MAYOR  |   | GARY L. WAHL  |   |  |
| JOHN 3. LAZAR FOR TURLOCK WATOR  |   | MAILING ADDRESS                                       |   |  |
|  |   | 319 E. MAIN ST.                                       |   |  |
| STREET ADDRESS (NO P.O. BOX)   |   | CITY  | STATE   | ZIP CODE AREA CODE/PHONE                 |
| 331 E. MAIN ST   |   | TURLOCK   | CA 9  | 95380 209-669-0880                       |
| CITY STATE ZIP (   | CODE AREA CODE/PHONE                                  | NAME OF ASSISTANT TREASU                              | RER, IF ANY                                       |  |
| TURLOCK CA 953   | 80 209-669-8000                                       |   |   |  |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O.                  | BOX   | MAILING ADDRESS                                       |   |  |
| PO BOX 163   |   | ***************************************               |   | ZID CODE                                 |
|  | CODE AREA CODE/PHONE                                  | CITY  | STATE 2   | ZIP CODE AREA CODE/PHONE                 |
| TURLOCK CA 953: OPTIONAL: FAX / E-MAIL ADDRESS                         | 80 209-669-0880                                       | COTIONAL FAY ( F MAY ADDI                             | DE C D  |  |
| OPTIONAL. FAX / E-MAIL ADDRESS   |   | OPTIONAL: FAX / E-MAIL ADDR                           | <b>KESS</b>                                       |  |
| 4. Verification  |   |   |   |  |
| I have used all reasonable diligence in preparing and reviewi          | ng this statement and to the best of my kr            | nowledge the information contained he                 | rein and in the attached so                       | chedules is true and complete. I certify |
| under penalty of perjury under the laws of the State of Californ       |   | 1 00  |   | •  |
| 07/23/10   |   | · Chall   |   |  |
| Executed on  | By Color  | Signature of Treasurer or Assistant                   | Treasurer   |  |
| Executed on07/23/10  | By  |   |   |  |
| Date   | Signature of C  | ontrolling Officeholder, Candidate, State Measure Pro | ponent or Responsible Officer of Sp               | pansor                                   |
| Executed on  | By  | -   |   | <del></del>                              |
| Date   | ,   | Signature of Controlling Officeholder, Candidate, S   | tate Measure Proponent                            |  |
| Executed on  | Ву  | Classifier of Controlling Official State Constitution | teta Manura Sonna agat                            |  |
| Date   |   | Signature of Controlling Officeholder, Candidate, S   | reta integrale Linbought                          | EDDC Form ACO ( Innume(IDE)              |

|          | COVE | R PAGE | E-PART | 2 |
|----------|------|--------|--------|---|
| CALIE    | -OBM | A      |        | 缆 |
| 77-11-11 |      | 4      | 131    |   |
|          |      |        |        |   |
|          |      |        |        | 4 |
| _        | 2    | -      | 9      | 1 |
| Page _   |      | _ of   |        | 1 |

| Officeriolaer of Canadate Control  | ed Committee           |   |    | Primarily Formed Ballo         | ot Weasure       | Committee       |                 |                  |
|--|------------------------|---|----|--------------------------------|------------------|-----------------|-----------------|------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE  |                        |   |    | NAME OF BALLOT MEASURE         |                  |                 |                 |                  |
| JOHN S. LAZAR  |                        |   |    |                                |                  |                 |                 |                  |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION  | AND DISTRICT NUMBI     | ER IF APPLICABLE)                       |    | BALLOT NO. OR LETTER           | JURISDICTI       | ON              |                 | SUPPORT          |
| MAYOR OF TURLOCK   |                        |   |    |                                |                  |                 | <u>  L</u>      | OPPOSE           |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND S  | TREET) CITY            | STATE ZIP                               |    |                                |                  |                 |                 |                  |
| 331 E MAIN STREET  | TURLOCK                | CA 95380                                |    | Identify the controlling off   |                  |                 | ate measure p   | roponent, if any |
|  |                        | *************************************** |    | NAME OF OFFICEHOLDER, CAN      | VDIDATE, OR PR   | ROPONENT        |                 |                  |
| Related Committees Not Included in not included in this statement that are controcontributions or make expenditures on behal | olled by you or are pr |   |    | OFFICE SOUGHT OR HELD          |                  |                 | DISTRICT NO. IF | ANY              |
| COMMITTEE NAME   | I.D. NU                | IMBER                                   |    |                                |                  |                 |                 |                  |
| NAME OF TREASURER  | CONTE                  | ROLLED COMMITTEE?                       | 7. | Primarily Formed Can           |                  |                 |                 |                  |
| NAME OF TREASURER  |                        |   |    | officeholder(s) or candidate(s | s) for which thi | is committee is | primarily forme | ed.              |
| COMMITTEE ADDRESS STREET ADDRES  | S (NO P.O. BOX)        |   |    | NAME OF OFFICEHOLDER OR        | CANDIDATE        | OFFICE SOU      | GHT OR HELD     | SUPPORT OPPOSE   |
| CITY STAT  | E ZIP CODE             | AREA CODE/PHONE                         |    | NAME OF OFFICEHOLDER OR        | CANDIDATE        | OFFICE SOU      | GHT OR HELD     | SUPPORT OPPOSE   |
|  |                        |   |    |                                |                  |                 |                 |                  |
| COMMITTEE NAME   | I.D. NL                | JMBER                                   |    | NAME OF OFFICEHOLDER OR        | CANDIDATE        | OFFICE SOU      | GHT OR HELD     | SUPPORT OPPOSE   |
| COMMITTEE NAME  NAME OF TREASURER  | CONTR                  | ROLLED COMMITTEE?                       |    | NAME OF OFFICEHOLDER OR O      |                  |                 | GHT OR HELD     |                  |
| NAME OF TREASURER  | CONTR                  | ROLLED COMMITTEE?                       |    |                                |                  |                 |                 | OPPOSE           |
|  | CONTR                  | ROLLED COMMITTEE?                       |    |                                |                  |                 |                 | OPPOSE  SUPPORT  |

#### Campaign Disclosure Statement Summary Page

Type or print in ink.

Amounts may be rounded to whole dollars.

Statement covers period from 01/01/10 CALIFORNIA 4.60 FORM Page 3 of 9

I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE NAME OF FILER JOHN LAZAR FOR MAYOR 1289547 **Calendar Year Summary for Candidates** Column A Column B Contributions Received TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROMATTACHED SCHEDULES) TOTALTODATE **General Elections** 2580.00 2580.00 1/1 through 6/30 7/1 to Date 0.00 0.00 2. Loans Received ...... Schedule B. Line 3 2580.00 2580.00 20. Contributions 3. SUBTOTAL CASH CONTRIBUTIONS ...... Add Lines 1 + 2 \$ Received 0.00 0.00 4. Nonmonetary Contributions ...... Schedule C, Line 3 21. Expenditures 2580.00 2580.00 5. TOTAL CONTRIBUTIONS RECEIVED ...... Add Lines 3 + 4 \$ Made **Expenditures Made Expenditure Limit Summary for State** 2479.46 6. Payments Made ...... Schedule E. Line 4 \$ Candidates 7. Loans Made ...... Schedule H. Line 3 0.00 22. Cumulative Expenditures Made\* 2149.46 2149,46 8. SUBTOTAL CASH PAYMENTS ...... Add Lines 6 + 7 \$ (If Subject to Voluntary Expenditure Limit) 0.00 0.00 Date of Election Total to Date 0.00 (mm/dd/yy) 0.00 2149.46 2149.46 **Current Cash Statement** 3043.99 12. Beginning Cash Balance ...... Previous Summary Page, Line 16 \$ \_ To calculate Column B, add 2580.00 13. Cash Receipts ...... Column A. Line 3 above amounts in Column A to the corresponding amounts 90.00 \*Amounts in this section may be different from amounts 14. Miscellaneous Increases to Cash ...... Schedule I. Line 4 from Column B of your last reported in Column B. 2149.46 report. Some amounts in Column A may be negative 3564.53 16. ENDING CASH BALANCE ......... Add Lines 12 + 13 + 14, then subtract Line 15 \$ figures that should be subtracted from previous If this is a termination statement, Line 16 must be zero. period amounts. If this is the first report being filed 0.00 for this calendar year, only 17. LOAN GUARANTEES RECEIVED ...... Schedule B, Part 2 \$ \_\_\_ carry over the amounts from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts any). 0.00 0.00 19. Outstanding Debts ...... Add Line 2 + Line 9 in Column B above \$

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

#### Schedule A **Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded to whole dollars.

SCHEDULE A

Statement covers period

| Monetary Contributions Received             |   |   | whole dollars.  | Statement cov                     | vers period<br>01/10                     | CALIFORNIA 460                      |  |
|---|---|---|---|-----------------------------------|--|-------------------------------------|--|
| SEE INSTRUCTIO                              | DNS ON REVERSE  |   |   | through06                         | 6/30/10                                  | Page                                | 4 of9  |
| JOHN LA                                     | ZAR FOR MAYOR   |   |   |                                   |  | 1.D. NI<br>1289                     | UMBER<br>547   |
| DATE<br>RECEIVED                            | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)      | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE T<br>CALENDAR<br>(JAN. 1 - DE | YEAR                                | PER ELECTION<br>TO DATE<br>(IF REQUIRED)   |
| 05/26/10                                    | MICHAEL W. WESTON<br>2881 GEER ROAD, STE A<br>TURLOCK CA 95382                                    | ØIND<br>□COM<br>□OTH<br>□PTY<br>□SCC      | ATTORNEY<br>MICHAEL W. WESTON<br>ATTORNEY AT LAW  | 100.00                            |  |                                     |  |
| 05/26/10                                    | J. DANIEL AVILA<br>2525 EMERLD WAY<br>TURLOCK CA 95382  | Z IND<br>  COM<br>  OTH<br>  PTY<br>  SCC | REAL ESTATE<br>BROKER<br>D A PROPERTIES   | 150.00                            |  |                                     |  |
| 05/25/10                                    | ALFRED A. PATINO, DPM<br>1000 DELBON AVE SUITE 8<br>TURLOCK CA 95380                              | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      | PODIATRIST<br>ALFRED A. PATINO,<br>PODIATRIST   | 100.00                            |  |                                     |  |
| 06/17/10                                    | EVERETT H. JOHNSON, MD<br>1040 SIERRA DRIVE<br>TURLOCK CA 95380                                   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      | RETIRED   | 100.00                            |  |                                     |  |
| 06/21/10                                    | TOM WATLING<br>1661 SMITH DRIVE<br>TURLOCK CA 95382   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      | RETIRED   | 100.00                            |  |                                     |  |
|   |   |   | SUBTOTAL  | \$                                |  |                                     |  |
| 1. Amount re<br>(Include al<br>2. Amount re | A Summary eceived this period – itemized monetary contributions. Il Schedule A subtotals.)        |   |   | 4000.00                           | IND<br>COI<br>OTH<br>PTY                 | other)<br>H – Other<br>Y – Politica | lal<br>lent Committee<br>than PTY or SCC)<br>(e.g., business entity)<br>al Party |
|   | etary contributions received this period.<br>s 1 and 2. Enter here and on the Summary Page, Colur | mn A, Line 1.)                            | TOTAL \$  | 2580.00                           | SCO                                      |                                     | C Form 460 (January/05)  |
|   |   |   |   | FPPC 1                            | Foll-Free Helplin                        |                                     | SK-FPPC (866/275-3772)   |

### Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

**CALIFORNIA** 

**FORM** 

Statement covers period

100.00

750.00

from

01/01/10

| NAME OF FILER JOHN LAZ | AR FOR MAYOR   |                                      |  | through                           | 30/10  | Page .<br>I.D. NU<br>1289 | IMBER | of 9                           |   |
|------------------------|--|--------------------------------------|--|-----------------------------------|--|---------------------------|-------|--------------------------------|---|
| DATE<br>RECEIVED       | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | 'EAR                      | Т     | ELECTION<br>D DATE<br>EQUIRED) | - |
| 06/24/10               | DONALD H. SMITH<br>PO BOX 130<br>TURLOCK CA 95381  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | PRODUCE GROWER/<br>SHIPPER<br>TURLOCK FRUIT CO   | 250.00                            |  |                           |       |                                |   |
| 06/23/10               | IVAN STINSON<br>2075 EL CAMINO DRIVE<br>TURLOCK CA 95380                                       | Øind<br>□com<br>□oth<br>□pty<br>□scc | RETIRED  | 200.00                            |  |                           |       |                                |   |
| 06/24/10               | BOB PHILLIPS<br>1751 HAMMOND DRIVE<br>TURLOCK CA 95382   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | RETIRED  | 100.00                            |  |                           |       |                                |   |
| 06/28/10               | STEPHEN CARKEET<br>1703 EDGEWOOD DRIVE<br>TURLOCK CA 95382                                     | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | RETIRED  | 100.00                            |  |                           |       |                                |   |

WOOD PRESERVING

SUBTOTAL\$

AT VALLEY WOOD

PRESERVING, INC.

ZIND

СОМ

OTH

□ PTY □ SCC

\*Contributor Codes

IND - Individual

07/10/10

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

ROBERT SCHMIDT

TURLOCK CA 95381

PO BOX 1607

PTY - Political Party

SCC - Small Contributor Committee

## Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink. Amounts may be rounded to whole dollars

| JUNEDULE A (CONT.) | IEDULE A (CONT. | .) |
|--------------------|-----------------|----|
|--------------------|-----------------|----|

Statement covers period

| Monetary          | Contributions Received  | Amounts may<br>to whole (            |  | trom                              | ers period<br>)1/10<br>/30/10                | CALIFORNIA 460  Page 6 of 9 |  |  |
|-------------------|---|--------------------------------------|--|-----------------------------------|--|-----------------------------|--|--|
| NAME OF FILER     |   |                                      |  |                                   |  | I.D. NU                     | MBER                                     |  |
| JOHN LAZ          | AR FOR MAYOR  |                                      |  |                                   |  | 1289                        | 547                                      |  |
| DATE<br>RECEIVED  | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTERNAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR                         | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 05/26/10          | LINDA GOMEZ<br>437 JERRY LANE<br>DENAIR CA 95316  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | HOUSEWIFE  | 100.00                            |  |                             |  |  |
| 05/26/10          | NELSON GOMEZ<br>821 E MINNESOTA AVE<br>TURLOCK CA 95382   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | BUSINESS OWNER OF<br>LA FAVORITA RADIO   | 100.00                            |  |                             | , , , , , ,                              |  |
|                   |   | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |  |                                   |  | 77000                       |  |  |
|                   |   | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |  |                                   |  |                             |  |  |
| The second second |   | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |  |                                   |  |                             |  |  |
| 7                 |   |                                      | SUBTOTALS  | 200.00                            |  |                             |  |  |

\*Contributor Codes

IND - Individual COM - Recipient Committee (other than PTY or SCC)
OTH – Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

| Schedule E<br>Payments Made  | Type or prin<br>Amounts may t<br>to whole d   | e rounded   |  | State   | ement covers perio  | CALIFO  |                      |
|--|---|---|--|---|---|---|----------------------|
| SEE INSTRUCTIONS ON REVERSE  |   |   |  | throug  | h06/30/10   | Page  | 7 of 9               |
| NAME OF FILER JOHN LAZAR FOR MAYOR   |   |   |  |   |   | 1.D. NUM<br>128954  |                      |
| CODES: If one of the following codes accurately described campaign paraphernalia/misc.  CNS campaign consultants  CTB contribution (explain nonmonetary)*  civic donations  candidate filing/ballot fees  fundraising events  independent expenditure supporting/opposing others (explain)*  legal defense  LIT campaign literature and mailings | MBR member com MTG meetings an OFC office expen PET petition circu PHO phone banks POL polling and s POS postage, del | munications d appearance ses lating survey resear | es   | RAD ra<br>RFD re<br>SAL ca<br>TEL t.v<br>TRC ca<br>TRS sta<br>TSF tra<br>VOT vo | cribe the paymen dio airtime and produ-<br>turned contributions impaign workers' sala or cable airtime and indidate travel, lodging aff/spouse travel, lodging travel for between commenter registration formation technology | ction costs  pries  production costs  and meals  ging, and meals  ittees of the san | ne candidate/sponsor |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  |   | CODE  | OR DES                                     | SCRIPTION O   | - PAYMENT   |   | AMOUNT PAID          |
| JOHN LAZAR<br>331 E. MAIN ST<br>TURLOCK CA 95380   |   |   | US CONFEREN<br>WASHINGTON                  |   | AYORS   | -   | 1591.41              |
| DYLAN GIVARGIZNIA<br>C/O STANISLAUS CO. FAIRGROUNDS<br>900 NORTH BROADWAY TURLOCK CA 95380   |   |   | MADD HATTER<br>(PROCEEDS TO<br>CANCER TREA | O DYLAN   | GIVARGIANIA FL  | JND FOR   | 200.00               |
| STANISLAUS CO. FAIRGROUNDS<br>900 NORTH BROADWAY<br>TURLOCK CA 95380   | ,   |   | MADD HATTER<br>(PROCEEDS TO<br>CANCER TREA | O DYLAN   | GIVARGIANIA FL  | JND FOR   | 100.00               |
| * Payments that are contributions or independent expenditures  | s must also be summ   | arized on S                                       | chedule D.                                 |   |   | SUBTOTAL\$  | 1891.41              |
| Schedule E Summary   |   |   |  |   |   |   | 2046 44              |
| <ol> <li>Itemized payments made this period. (Include all Schedu</li> </ol>  | le E subtotals.)  |   |  |   |   | \$  | 2016.41              |
| 2. Uniterpized payments made this period of under \$100.   |   |   |  |   |   | \$  | 133.05               |

3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)......\$

0.00

2149.46

# Schedule E

| SCHEDULE E | (CONT.) |
|------------|---------|
|------------|---------|

| Continuation Sheet)                         | Amounts may be rounded                               | Statement covers period        | CALIFORNIA A CO |  |  |
|---|--|--------------------------------|-----------------|--|--|
| Payments Made                               | to whole dollars.                                    | from 01/01/10                  | california 460  |  |  |
| SEE INSTRUCTIONS ON REVERSE                 |  | through06/30/10                | Page 8 of 9     |  |  |
| AME OF FILER                                |  |                                | I.D. NUMBER     |  |  |
| JOHN LAZAR FOR MAYOR                        |  |                                | 1289547         |  |  |
| CODES: If one of the following codes accura | ately describes the payment, you may enter the code. | Otherwise, describe the paymer | nt.             |  |  |

| COL | DES: If one of the following codes accurately describes       | the | payment, you may enter the code.          | Otherwise, | describe the payment.                                     |
|-----|---|-----|---|------------|---|
| CMP | campaign paraphernalia/mlsc.                                  | MBR | member communications                     | RAD        | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD        | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL        | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL        | t.v. or cable airtime and production costs                |
| FiL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC        | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS        | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF        | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT        | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB        | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | DR DESCRIPTION OF PAYMENT      | AMOUNT PAID |
|---|------|--------------------------------|-------------|
| EMANUEL MEDICAL CENTER<br>825 DELBON AVE<br>TURLOCK CA 95382        | СТВ  | FESTIVAL OF TREES CONTRIBUTION | 125.00      |
|   |      |                                |             |
|   |      |                                |             |
|   | 1    |                                |             |
|   |      |                                |             |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

| Schedule I Miscellaneous Increases to Cash see instructions on reverse  |   | Type or print in ink.<br>Amounts may be rounded<br>to whole dollars. | Statement covers period | CALIFORNIA 460 FORM 9 of 9    |
|---|---|--|-------------------------|-------------------------------|
|   |   |  |                         |                               |
| JOHN LAZAR FOR MA   | AYOR  |  |                         | 1289547                       |
| DATE<br>RECEIVED  | FULL NAME AND ADDRESS OF SOURCE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | Di   | ESCRIPTION OF RECEIPT   | AMOUNT OF<br>INCREASE TO CASH |
|   |   |  |                         |                               |
|   |   |  |                         |                               |
|   |   |  |                         |                               |
|   |   |  |                         |                               |
|   |   |  |                         |                               |
|   |   |  |                         |                               |
|   |   |  |                         |                               |
|   |   |  |                         |                               |
|   |   |  |                         |                               |
|   |   |  |                         |                               |
| Attach additional information on appropriately labeled continuation sheets.  SUBTOTA  |   |  |                         | AL \$                         |
| Schedule I Summa  | ıry   |  |                         |                               |
| 1. Itemized increases to cash this period.  |   |  |                         |                               |
| 2. Unitemized increases to cash of under \$100 this period.   |   |  | \$90                    | .00                           |
| 3. Total of all interest re   | eceived this period on loans made to others. (Sch                         | edule H, Column (e).)  | \$                      |                               |
| 4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.) |   |  |                         | 00                            |